

REPUBLICA DE CHILE  
MINISTERIO DEL INTERIOR  
GOBERNACION PROVINCIAL TALCA  
R.U.T.: 60.511.072-K  
1 PONIENTE N° 865 - TALCA

Departamento Centro de Hombres SER ~~Fondo~~ Centro de Hombres SERNAMEG 2017

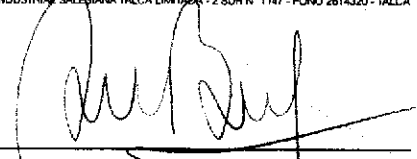
ORDEN DE COMPRA N° 010817

Talca, 14 de OCTUBRE de 2018

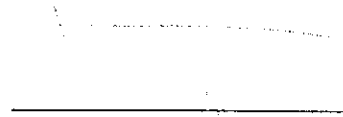
Casa Comercial: SODIMAC S A (96.792.430-K)

| CANTIDAD     | D E T A L L E                          | P. UNITARIO     | TOTAL          |
|--------------|----------------------------------------|-----------------|----------------|
| 2            | CORT ENR B/OUT BEIGE 120X165 (2617900) | 16.798,31       | 33.597         |
| 1            | CORT ENR B/OUT BEIGE 150X250 (2617935) | 29.403,36       | 29.403         |
| 2            | CORT ENR B/OUT BEIGE 160X165 (2617919) | 25.201,68       | 50.403         |
|              |                                        |                 |                |
|              |                                        | <b>19% IVA</b>  | 21.547         |
|              |                                        |                 |                |
|              |                                        |                 |                |
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|              |                                        |                 |                |
|              |                                        |                 |                |
|              |                                        |                 |                |
|              |                                        |                 |                |
|              |                                        |                 |                |
| <b>FONDO</b> | <b>Centro de Hombres SERNAMEG 2017</b> |                 |                |
|              |                                        |                 | <b>134.950</b> |
|              |                                        | <b>TOTAL \$</b> |                |

VA-152389 - INDUSTRIAL SALDRIANA TALCA LIMITADA - 2 SUR N° 1147 - FONDO 2814320 - TALCA



DEPARTAMENTO ADMINISTRATIVO



V° B° GOBERNACION

**FAVOR INDICAR EL NUMERO DE ORDEN DE COMPRA EN CADA FACTURA**